



THREE DAY AGENDA AT A GLANCE
Council Meeting
Wednesday 1/30/19-Friday 2/1/19

Florida Hotel and Conference Center
1500 Sand Lake Road
Orlando, Florida 32809
(407) 859-1500

OUR MISSION

“To advocate and promote meaningful participation in all aspects of life for Floridians with developmental disabilities”

Council Member Orientation- TRADITIONS

Wednesday January 30th

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| 5:30 p.m.-8:00 p.m. | Welcome & Introductions Roles & Responsibilities on the FDDC | <i>Sue Kabot, Chair Valerie Breen, Ex. Dir.</i> |
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Committee Meetings- LEGENDS 1

Thursday January 31st

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| 8:00 a.m.-9:00 a.m. | Finance Committee | <i>Dick Bradley, Chair</i> |
| 9:00 a.m.-9:15 a.m. | Break | |
| 9:15 a.m.-10:30 a.m. | Public Policy Committee | <i>Kevin Johnson, Chair</i> |
| 10:30 a.m.-10:45 a.m. | Break | |
| 10:45 a.m.-12:45 p.m. | State Plan Committee | <i>Jean Sherman, Chair</i> |
| 12:45 p.m.- 1:00 p.m. | Lunch/Question Answer for New Council Members | |
| 1:00 p.m.-2:00 p.m. | Executive Committee <i>(bring lunch to meeting)</i> | <i>Sue Kabot, Chair</i> |
| 2:00 p.m.-2:15 p.m. | Break | |

Full Council Meeting- LEGENDS 1

Thursday January 31st

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| 2:15 p.m. | Call to Order | <i>Sue Kabot, Chair</i> |
| 2:15 p.m.-2:45 p.m. | Welcome & Introductions | <i>Sue Kabot, Chair</i> |
| 2:45 p.m.-3:15 p.m. | Chair Presentation <i>Thank you to Chairs and past members</i> <i>Welcome to new members</i> <i>Committee & Goal sub-committee assignments</i> <i>Any old & new business</i> | <i>Sue Kabot, Chair</i> |
| 3:15 p.m.-3:30 p.m. | Break | |
| 3:30 p.m.-4:45 p.m. | Executive Director Presentation <i>Disaster Preparedness & Recovery: A Personal View</i> | <i>Valerie Breen, Exec. Dir.</i> <i>Amanda Baker, Vice Ch.</i> |
| 4:45 p.m.-5:00 p.m. | Public Comment Meeting Adjourned | |
| 6:00 p.m. | Reserved Seating at Hotel Restaurant | <i>Pay on your own</i> |

Friday February 1

Full Council Meeting- LEGACY NORTH

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|-----------------------|---|---|
| 9:00 a.m. | Call to Order | <i>Sue Kabot, Chair</i> |
| 9:00 a.m.-9:15 a.m. | Welcome & Introductions | <i>Sue Kabot, Chair</i> |
| 9:15 a.m.-10:15 a.m. | Presentation | <i>Dan Marino Foundation</i> |
| 10:15 a.m.-10:30 a.m. | Break | |
| 10:30 a.m.-11:45 a.m. | State of the State Reports | <i>Agency Leaders</i> |
| 11:45 a.m.-1:00 p.m. | Working Lunch with Reports out by Committees Committee Work, Outcomes & Recommendations <i>Finance</i> <i>Public Policy</i> <i>State Plan</i> <i>Executive</i> | <i>Committee Chairs</i> <i>Dick Bradley, Chair</i> <i>Kevin Johnson, Chair</i> <i>Jean Sherman, Chair</i> <i>Sue Kabot, Chair</i> |
| 1:00 p.m. | Public Comment Meeting Adjourned | |